Book	Verse	King James Version	Greek	Transliteration	Literal from Greek
Matthew	1:12	after they were brought	μετα δε την μετοικεσιαν	meta de teen metoikesian	after the after-home
Matthew	1:23	being interpreted is	μεθερμηνευομενον μεθ ημων	methermeeneuomenon meth heemon	being interpreted with, with us
Matthew	2:6	out of thee shall come	εκ σου γαρ εξελευσεται	ek sou gar exeleusetai	out of you (for) shall go out
Matthew	2:21	came into the land of Israel	εισηλθεν εις γην Ισραηλ	eiseelthen eis geen Israeel	came into, into land of Israel
Matthew	4:6	dashagainst a stone	προσκοψης προς λιθον	proskopsees pros lithon	hit against, against a stone
Matthew	5:20	enter into the kingdom	εισελθητε εις την βασιλειαν	eiseltheete eis teen basileian	will come unto, unto the kingdom
Matthew	6:13	lead usinto temptation	εισενεγκης ημας εις πειρασμον	eisenekees heemas eis peirasmon	lead unto us unto temptation
Matthew	7:4	pull out the mote out of thine eye	εκβαλω το καρφος εκ του οφθαλμου	<b>ek</b> balō to karphos <b>ek</b> tou ophtalmou	throw out the mote out of the eye
Matthew	7:5	first cast out the beam out of thine own eye	εκβαλε πρωτον την δοκον εκ του οφθαλμου	<b>ek</b> bale prōton teen dokon <b>ek</b> tou ophtalmou	throw out first the beam out of the eye
Matthew	7:5	cast out the mote out of thy brother's eye	εκβαλειν το καρφος εκ του οφθαλμου	ekbalein to karphos ek tou ophtalmou	throw out the mote out of the eye
Matthew	7:15	in sheep's clothing	εν ενδυμασιν προβατων	en endumasin probaton	in the in-dressing of sheep
Matthew	7:21	shall enter into the kingdom	εισελευσεται εις την βασιλειαν	eiseleusetai eis teen basileian	enter unto, unto the kingdom
Matthew	7:23	depart from me	αποχωρειτε απ' εμου	<b>apo</b> chōreite <b>ap'</b> emou	go away from, away from me
Matthew	8:2	cameand worshipped	προσελθων προσεκυνει αυτω	proselthon prosekunei autō	coming forth, bowed forth to him
Matthew	8:5	Jesus was entered into	εισελθοντι δε τω Ιησου εις Καπερναουμ	eiselthonti de to leesou eis Kapernaoum	Jesus having come unto, unto Capernaum
Matthew	8:28	coming out of the tombs	εκ των μνημειων εξερχομενοι	ek tõn mneemeiõn exerchomenoi	out of the tomb coming out

		think ye evil in	ενθυμεισθε πονηρα	<b>en</b> thumeisthe	inside-passioned
	0.4	your hearts	εν ταις καρδιαις υμων	poneera	evil,
Matthew	9:4			en tais kardiais humōn aparthee	inside your hearts will have been
		shall be taken	απαρθη απ' αυτων	apartitee	taken away,
Matthew	9:15	from them		ap' autōn	away from them
		putteth a piece		epiballei	throw upon
		of new cloth	επιβαλλει επιβλημα ρακους αγναφου	epibleema	a "thrown upon"
		unto an old	επι ιματιω	rakous agnaphou	of cloth,
Matthew	9:16	garment		epi himatiō	upon a garment
		lay thy hand		<b>epi</b> thes	lay upon
Marthan	0.10	upon her	επιθες την χειρα σου επ' αυτην	teen cheira sou	the hand of you
Matthew	9:18	into any sity of		ep' auteen	upon her
		into any city of the Samaritans	$(1, \pi_0)$ IN $\sum_{i=1}^{n} (1, \pi_0)$ ( $\pi_0$ ) ( $\pi_0$ )	eis polin Samareitōn	unto the city of the Samaritans
Matthew	10:5	enter ye not	εις πολιν Σαμαρειτων μη εισελθητε	mee <b>eis</b> eltheete	do not go unto
Matthew	10.0	come into an	2	eiserchomenoi de	and coming unto,
Matthew	10:12	house	εισερχομενοι δε εις την οικιαν	eis teen oikian	unto the house
		depart out of	¥ ¥	exerchomenoi	coming out,
Matthew	10:14	that house	εξερχομενοι εξω της οικιας	exō tees oikias	out of the house
		children shall		<b>ep</b> anasteesontai	will stand up upon,
		rise up against	επαναστησονται τεκνα επι γονεις	tekna	children
Matthew	10:21	their parents		epi goneis	upon parents
		entered into	εισηλθεν εις τον οικον	eiseelthen	came unto,
Matthew	12:4	the house		eis ton oikon	unto the house
Marthan	10.00	enter into	εισελθειν εις την οικιαν	eiseelthein	came unto,
Matthew	12:29	ahouse		eis teen oikian	unto the house
		out of the good treasure of the	εκ του αγαθου θησαυρου της καρδιας	ek tou agathou theesaurou	out of the good treasure
		heart bringeth		tees kardias	of the heart,
Matthew	12:35	forth	εκβαλλει	ekballei	throws out
		out of the evil		ek tou poneerou	out of the bad
		treasure	εκ του πονηρου θησαυρου εκβαλλει	theesaurou	treasure,
Matthew	12:35	bringeth forth		<b>ek</b> ballei	throws out
		he walketh		dierchetai	goes through,
		through dry	διερχεται δι' ανυδρων τοπων	di' anudrōn	through waterless
Matthew	12:43	places		topōn	places
		bringeth forth		a khallai	the manufacture in the
Matthew	13:52	out of his treasure	εκβαλλει εκ του θησαυρου	ekballei ek tou theesaurou	throws out, out of the treasure
IVIALLITEW	13.52	shew forth			
		themselves in	SNEOVONGIN SN GNEO	<b>en</b> ergousin	works in,
Matthew	14:2	him	ενεργουσιν εν αυτω	en autō	in him

Matthew	15:8	is far from me	απεχει απ' εμου	apechei ap'emou	is away from, away from me
Matthew	15:11	goeth into the mouth	εισερχομενον εις το στομα	eiserchomenon eis to stoma	enters unto, unto the mouth
Matthew	15:11	cometh out of the mouth	εκπορευομενον εκ του στοματος	ekporeuomenon ek tou stomatos	goes out, out of the mouth
Matthew	15:17	entereth in at the mouth	εισπορευομενον εις το στομα	eisporeomenon eis to stoma	goes unto, unto the mouth
Matthew	15:18	proceed out of the mouth	εκπορευομενα εκ του στοματος	ekporeuomena ek tou stomatos	goes out, out of the mouth
Matthew	15:18	come forth from the heart	εκ της καρδιας εξερχεται	ek tees kardias exerchetai	out of the heart, comes out
Matthew	15:19	For out of the heart proceed	εκ γαρ της καρδιας εξερχονται	ek gar tees kardias exerchontai	for out of the heart comes out
Matthew	18:3	enter into the kingdom	εισελθητε εις την βασιλειαν	eiseltheete eis teen basileian	will come unto, unto the kingdom
Matthew	18:8	enter into life	εισελθειν εις την ζωην	eiseelthein eis teen zõeen	to come unto, unto life
Matthew	18:9	enter into life	εις την ζωην εισελθειν	eis teen zõeen eiseelthein	to come unto, unto life
Matthew	19:17	enter into life	εισελθειν εις την ζωην	eiseelthein eis teen zõeen	to come unto, unto life
Matthew	19:23	enter into the kingdom	εισελευσεται εις την βασιλειαν	eiseleusetai eis teen basileian	will come unto, unto the kingdom
Matthew	19:24	enter into the kingdom of God	εις την βασιλειαν του θεου εισελθειν	eis teen basileian tou theou eiselthein	unto the kingdom of God, will come unto
Matthew	21:5	sitting upon an ass	επιβεβηκως επι ονον και επι πωλον	epibebeekos epi onon kai epi põlon	seated upon, upon an ass and upon a colt
Matthew	21:7	put on them their clothes	επεθηκαν επανω αυτων	epetheekan epanō autōn	set upon, upon above him
Matthew	21:7	set him thereon	επεκαθισεν επανω αυτων	<b>ep</b> ekathisen <b>ep</b> anō autōn	he sat upon, upon above him
Matthew	21:10	he was come into Jerusalem	εισελθοντος αυτου εις Ιεροσολυμα	eiselthontos autou eis lerosoluma	coming him unto, unto Jerusalem
Matthew	21:12	Jesus went into the temple	εισηλθεν ο Ιησους εις το ιερον	eiseelthen ho leesous eis to hieron	entering unto, Jesus, unto the temple
Matthew	21:17	went out of the city	εξηλθεν εξω της πολεως	exeelthen exō tees poleōs	he went out, out of the city
Matthew	21:39	cast him out of the vineyard	εξεβαλον εξω του αμπελωνος	exebalon exō tou ampelōnos	threw him out, out of the vineyard

Matthew	23:4	lay them onshoulders	επιτιθεασιν επι τους ωμους	<b>epi</b> titheasin, <b>epi</b> tous ōmous	lay upon, upon the shoulders
		gather together his elect from	επισυναξουσιν τους εκλεκτους αυτου	episunaxousin tous <b>ek</b> lektous autou	gather his called out,
Matthew	24:31	the four winds	εκ τεσσαρων ανεμων	ek tessarōn anemōn	out of four winds
		went in with		eiseelthon	went unto
		him to the	εισηλθον μετ' αυτου εις τους γαμους	met' autou	with him,
Matthew	25:10	marriage		eis tous gamous	unto the wedding
		enter thou into	εισελθε εις την χαραν	eiselthe	come unto,
Matthew	25:21	the joy		eis teen charan	unto the joy
		enter thou into	$(1 \sigma c) \theta c (1 \sigma \tau m) \gamma \alpha \rho \alpha \gamma$	<b>eis</b> elthe	come unto,
Matthew	25:23	the joy	εισελθε εις την χαραν	eis teen charan	unto the joy
		separate them		<b>ap</b> horiei	will separate from,
		one from	αφοριει αυτους απ' αλληλων	autous	them,
Matthew	25:32	another		ap' alleelon	from each other
		divideth his		<b>ap</b> horizei	he separates away
		sheep from the		ta probata	from the sheep,
		goats	αφοριζει τα προβατα απο των εριφων	аро	away from
Matthew	25:32	yoais		ton eriphon	the goats
		enterinto		eiseltheete	come unto,
Matthew	26:41	temptation	εισελθητε εις πειρασμον	eis peirasmon	unto temptation
		he went out,		<b>ex</b> elthōn	having gone out,
		and wept	εξελθων εξω εκλαυσε πικρως	exō	out,
Matthew	26:75	bitterly		eklause pikrōs	he wept bitterly
		they put it		epetheekan	they set upon,
		upon his head,	επεθηκαν επι την κεφαλην αυτου και	epi teen kephaleen autou	upon his head,
		and a reed in	καλαμον επι την δεξιαν	kai kalamon <b>epi</b>	and a reed upon
Matthew	27:29	his right hand	καλάμον επί την σεζιαν	teen dexian	the right hand
		set up over his		epetheekan	set upon, upon
Matthew	27:37	head	επεθηκαν επανω της κεφαλης	epanō tees kephalees	above the head
		were crucified	0	sustaurōthentes	crucified with,
Matthew	27:44	with him	συσταυρωθεντες συν αυτω	sun autō	with him
		came out of	£ 10	exelthontes	coming out,
Matthew	27:53	the graves	εξελθοντες εκ των μνημειων	ek tōn mneemeiōn	out of the tombs
		went into the	<u>^</u>	eiseelthon	came unto,
Matthew	27:53	holy city	εισηλθον εις την αγιαν πολιν	eis teen hagian polin	unto the holy city
		wrapped it in a		enetulixen	wrapped in,
		clean linen	ενετυλιξεν αυτο εν σινδονι	auto	it,
Matthew	27:59	cloth		en sindoni	in a cloth
		they departed		apelthousai	going away from
		quickly from	απελθουσαι ταχυ απο του μνημειου	tachu <b>apo</b>	quickly, away from
Matthew	28:8	the sepulchre	$\int u u d d u d d d d d d d d d d d d d d $	tou mneemeiou	the tomb

Mark	1:16	walked by the sea	παραγον παρα την θαλασσαν	<b>para</b> gon <b>para</b> teen thalassan	he went alongside, alongside the sea
Mark	1:21	they went into Capernaum	εισπορευονται εις Καπερναουμ	eisporeuontai eis Kapernaoum	he came unto, unto Capernaum
Mark	1:26	he came out of him	εξηλθεν εξ αυτου	exeelthen ex autou	came out, out of him
Mark	1:29	they were come out of the synagogue	εκ της συναγωγης εξελθοντες	ek tees suangōgees exelthontes	out of the synagogue, coming out
Mark	1:42	departed from him	απηλθεν απ' αυτου	apeelthen ap' autou	there came from, from him
Mark	2:1	entered into Capernaum	εισηλθεν εις Καπερναουμ	eiseelthon eis Kapernaoum	coming unto, unto Capernaum
Mark	2:20	shall be taken away from them	απαρθη απ' αυτων	<b>ap</b> arthee <b>ap'</b> autōn	will be taken from, from them
Mark	2:21	seweth a pieceon garment	επιρραπτει επι ιματις	epirraptei epi himatis	sews upon, upon a garment
Mark	2:26	he went into the house	εισηλθεν εις τον οικον	eiseelthen eis ton oikon	he came into, into the house
Mark	3:1	he entered again into the synagogue	εισηλθεν παλιν εις την συναγωγην	eiseelthen palin eis teen sunagogeen	he came into again, into the synagogue
Mark	3:20	cometh together ["unto the house" not in KJV]	εισερχονται εις οικον	eiserchontai eis oikon	they came unto, unto the house
Mark	3:34	looked round about on them which sat about him	περιβλεψαμενος κυκλω τους περι αυτον	<b>peri</b> blepsamenos kuklō tous <b>peri</b> auton	looking around, those circled around him
Mark	5:2	he was come out of the ship	εξελθοντι αυτω εκ του πλοιου	exelthonti autō ek tou ploiou	he having gone out, out of the ship
Mark	5:8	Come out of the man, thou unclean spirit	εξελθε το πνευμα το ακαθαρτον εκ του ανθρωπου	exeithe to pneuma to akatharton ek tou anthrōpou	come out unclean spirit, out of the man
Mark	5:12	enter into them	εις αυτους εισελθωμεν	eis autous eiselthōmen	into them, come into
Mark	5:13	entered into the swine	εισηλθον εις τους χοιρους	eiseelthon eis tous choirous	came into, into the swine

Mark	5:17	to depart out of their coasts	απελθειν απο των οριων αυτων	<b>ap</b> elthein <b>apo</b> tōn horiōn auton	to depart from, from their borders
Mark	5:30	virtue had gone out of him	εξ αυτου δυναμιν εξελθουσαν	ex autou dunamin exelthousan	out of him, power went out
Mark	6:10	enter into an house	εισελθητε εις οικιαν	eiseltheete eis oikian	you go into, into a house
Mark	6:14	mighty works do shew forth themselves in him	ενεργουσιν αι δυναμεις εν αυτω	<b>en</b> ergousin hai dunameis <b>en</b> auto	they work in, the works, in him
Mark	6:51	they were sore amazed in themselves beyond measure	εκ περισσου εν εαυτοις εξισταντο	<b>ek</b> perissou en eautois <b>ex</b> istanto	out of abundance, among themselves, they stood out
Mark	6:54	they were come out of the ship	εξελθοντων αυτων εκ του πλοιου	<b>ex</b> elthonton auton <b>ek</b> tou ploiou	coming them out, out of the ship
Mark	6:56	he entered, into villages, or cities, or country	εισεπορευετο εις κωμας η εις πολεις η εις αγρους	eiseporeueto eis kōmas hee eis poleis hee eis argous	came into, into villages or into cities or into fields
Mark	7:6	is far from me	απεχει απ' εμου	<b>ap</b> echei <b>ap</b> ' emou	is away from, away from me
Mark	7:15	that entering into him	εισπορευομενον εις αυτον	eisporeuomenon eis auton	coming into, into him
Mark	7:17	was entered into the house	εισηλθεν εις οικον	eiseelthen eis oikon	he came into, into a house
Mark	7:18	entereth into the man	εισπορευομενον εις τον ανθρωπον	eisporeuomenon eis ton anthrōpon	comes into, into the man
Mark	7:19	entereth not into his heart	εισπορευεται αυτου εις την καρδιαν	eisporeuetai autou eis teen kardian	enters into of him, into the heart
Mark	7:20	cometh out of the man	εκ του ανθρωπου εκπορευομενον	ek tou anthrōpou ekporeuomenon	out of the man, goes out
Mark	7:21	out of the heartproceed	εκ της καρδιαςεκπορευονται	ek tees kardias ekporeuontai	out of the heart go out
Mark	7:24	entered into an house	εισελθων εις την οικιαν	eiselthōn eis teen oikian	coming into, into the house
Mark	7:25	fell at his feet	προσεπεσεν προς τους ποδας αυτου	prosepesen pros tous podas autou	fell forth, forth to his feet
Mark	7:26	cast forthout of her daughter.	εκβαλλη εκ της θυγατρος αυτης	ek ek tees thugatros autees	throw out, out of her daughter

		the devil is	εξεληλυθεν το δαιμονιον	<b>ex</b> eleeluthen	has gone out
Mark	7:29	gone out of thy daughter	εκ της θυγατρος σου	to daimonion <b>ek</b> tees thugatros sou	the devil spirit, out of your daughter
Mark	7:31	departing from the coasts	εξελθων εκ των οριων	exelthon ek tōn horiōn	coming out, out of the borders
Mark	7:33	he took him aside from the multitude	απολαβομενος αυτον απο του οχλου	<b>apo</b> labomenos auton <b>apo</b> tou ochlou	seizing (him) from, from the crowd
Mark	8:23	led him out of the town	εξηγαγεν αυτον εξω της κωμης	exeegagen auton exō tees kōmees	him he led out, out of the village
Mark	8:25	put his hands again upon eyes	επεθηκεν τας χειρας επι τους οφθαλμους	epetheeken tas cheiras epi tous ophthalmous	he laid upon, hands, upon the eyes
Mark	8:26	he sent him away to his house	εις την κωμην εισελθης	eis teen kōmeen eiselthees	into the village, may enter into
Mark	9:25	come out of him	εξελθε εξ αυτου	exelthe ex autou	come out, out of him
Mark	9:25	enter no more into him	μηκετι εισελθης εις αυτον	meeketi <b>eis</b> elthees eis auton	no longer come into, into him
Mark	9:28	he was come into the house	εισελθοντα αυτον εις οικον	eiselthonta auton eis oikon	him coming into, into a house
Mark	9:42	millstone were hanged aboutneck	περικειται λιθος μυλικος περι τον τραχηλον	perikeitai lithos mulikos peri ton tracheelon	put around, a millstone, around the neck
Mark	9:42	enter into life	εις την ζωην εισελθειν	eis teen zõeen eiselthein	into life, enter into
Mark	9:45	enterinto life	εισελθειν εις την ζωην	eiselthein eis teen zõeen	enter into, into life
Mark	9:47	enter into the kingdom	εισελθειν εις την βασιλειαν	eiselthein eis teen basileian	enter into, into the kingdom
Mark	10:7	cleave to his wife	προσκολληθησεται προς την γυναικα	proskolleetheesetai pros teen gunaika	joined unto, unto the wife
Mark	10:15	he shall enter therein	εισελθη εις αυτην	eiselthee eis auteen	come into, into it
Mark	10:23	enter into the kingdom of God	εις την βασιλειαν του θεου εισελευσονται	eis teen basileian tou theou eiseleusontai	into the kingdom of God, shall enter into
Mark	10:24	enter into the kingdom of God	εις την βασιλειαν του θεου εισελθειν	eis teen basileian tou theou eiselthein	into the kingdom of God, shall come into

		enter into the		eis teen	into the
Mark	10:25	kingdom of God	εις την βασιλειαν του θεου εισελθειν	basileian tou theou <b>eis</b> elthein	kingdom of God, shall come into
Mark	11:2	ye be entered into it	εισπορευομενοι εις αυτην	eisporeuomenoi eis auteen	entering into, into it
		Jesus entered into Jerusalem,	εισηλθεν εις ιεροσολυμα ο Ιησους και	eiselthen eis Jerosoluma	entered into, into Jerusalem,
Mark	11:11	and into the temple	εις το ιερον	ho leesous kai <b>eis to</b> hieron	Jesus, and into the temple
Mark	11:15	Jesus went into the temple,	εισελθων ο Ιησους εις το ιερον	eiselthōn ho leesous eis to hieron	having entered into, Jesus, into the temple
Mark	11:16	should carry any vessel through the temple	διενεγκη σκευος δια του ιερου	<b>die</b> nenkee skeuos <b>dia</b> tou hierou	carry through, a vessel, through the temple
Mark	11:19	he went out of the city	εξεπορευετο εξω της πολεως	exeporeueto exō tees poleōs	he went out, out of the city
Mark	11:20	dried up from the roots	εξηραμμενην εκ ριζων	exeerammeneen ek rhizōn	dried out, out of the roots
Mark	12:8	cast him out of the vineyard	εξεβαλον εξω του αμπελωνος	exebalon exō tou ampelōnos	thrown out, out of the vineyard
Mark	13:1	he went out of the temple	εκπορευομενου αυτου εκ του ιερου	ekporeuomenou autou ek tou hierou	going out, him, out of the temple
Mark	13:12	children shall rise up against <i>their</i> parents	επαναστησονται τεκνα επι γονεις	epanasteesontai tekna epi goneis	will rise up upon, children, upon parents
		shall gather together his	εκλεκτους αυτου	eklektous	chosen out,
Mark	13:27	elect from the four winds	εκ των τεσσαρων ανεμων	autou <b>ek</b> tōn tessarōn anemōn	those of him, out of the four winds
Mark	14:68	he went out into the porch	εξηλθεν εξω εις το προαυλιον	exeelthen exō eis to proaulion	he went out, out unto the porch
Mark	15:32	were crucified with him	συνεσταυρωμενοι συν αυτω	<b>sun</b> estauromenoi <b>sun</b> autō	being crucified with, with him
Mark	16:5	entering into the sepulchre	εισελθουσαι εις το μνημειον	eiselthousai eis to mneemeion	coming into, into the tomb
Mark	16:18	they shall lay hands on the sick	επι αρρωστους χειρας επιθησουσιν	epi arrōstous cheiras epitheesousin	upon the sick, hands, they will lay upon

Luke	1:9	went into the temple	εισελθων εις τον ναον	eiselthōn eis ton naon	entered into, into the temple
Luke	1:12	fear fell upon him	φοβος επεπεσεν επ' αυτον	phobos <b>ep</b> epesen <b>ep</b> ' auton	fear fell upon, upon him
Luke	1:17	to turn the hearts of the fathers to the children	επιστρεψαι καρδιας πατερων επι τεκνα	<b>epi</b> strepsei kardias paterōn <b>epi</b> tekna	he will turn upon, the hearts of fathers, upon the children
Luke	1:26	the angel Gabriel was sent from God	απεσταλη ο αγγελος Γαβριηλ απο του θεου	<b>ap</b> estalee ho angelos Gabrieel <b>apo</b> tou theou	was sent from, the angel Gabriel, from God
Luke	1:35	shall come upon thee	επελευσεται επι σε	epeleusetai epi se	shall come upon, upon you
Luke	1:38	the angel departed from her	απηλθεν απ' αυτης ο αγγελος	<b>ap</b> eelthen <b>ap</b> ' autees ho angelos	went from, from her, the angel
Luke	1:40	he entered into the house	εισηλθεν εις τον οικον	eiselthen eis ton oikon	came into, into the house
Luke	1:48	he hath regarded the low estate	επεβλεψεν επι την ταπεινωσιν	<b>ep</b> eblepsen <b>epi</b> teen tapeinōsin	he looked upon, upon the lowliness
Luke	2:15	were gone away from them	απηλθον απ' αυτων	<b>ap</b> eelthon <b>ap</b> ' autōn	went from, from them
Luke	4:11	dash against a stone	προσκοψης προς λιθον	<b>pros</b> kopees <b>pros</b> lithon	strike towards, towards a stone
Luke	4:13	he departed from him	απεστη απ' αυτου	<b>ap</b> estee <b>ap</b> ' autou	went from, from him
Luke	4:16	he went into the synagogue	εισηλθενεις την συναγωγην	eiseeltheneis teen sunagõgeen	went intointo the synagogue
Luke	4:22	proceed out of mouth	εκπορευομενοις εκ του στοματος	ekporeuomenous ek tou stomatos	goes out, out of the mouth
Luke	4:29	thrust him out of the city	εξεβαλον αυτον εξω της πολεως	exebalon auton exō tees poleōs	they threw out him out of the city
Luke	4:30	passing through the midst	διελθων δια μεσου αυτων	<b>di</b> elthōn <b>dia</b> mesou autōn	he went through, through the middle of them
Luke	4:38	entered intohouse	εισηλθεν εις την οικιαν	eiselthen eis teen oikion	came into, into the house
Luke	4:39	stood over her	επιστας επανω αυτης	epistas epanō autees	standing upon, (over) upon her
Luke	5:2	were gone out of them	αποβαντες απ' αυτων	apobantes ap' autōn	having gone from, from them

Luke	5:13	departed from him	απηλθεν απ' αυτου	apeelthen ap' autou	came from, from him
Luke	5:36	puttethof garmentupon	επιβαλλει επι ιματιον	epiballei epi himation	throws upon, upon a garment
Luke	6:1	he went through the corn fields	διαπορευεσθαι αυτον δια των σποριμων	diaporeusthai auton dia tōn sporimōn	went through, he, through the corn
Luke	6:4	he went into the house	εισηλθεν εις τον οικον	eiseelthen eis ton oikon	came into, into the house
Luke	6:6	he entered into the synagogue	εισελθειν αυτον εις την συναγωγην	eiselthen auton eis teen sunagōgeen	went into, he, into the synagogue
Luke	6:42	cast out first the beam out of thine own eye	εκβαλε πρωτον την δοκον εκ του οφθαλμου	<b>ek</b> bale prōton teen dokon <b>ek</b> tou ophthalmou	throw out first the beam, out of the eye
Luke	7:1	he entered into Capernaum	εισηλθεν εις Καπερναουμ	eiselthen eis Kapernaoum	he came unto, unto Capernaum
Luke	7:6	he wasnot far from the house	απεχοντος απο της οικιας	<b>ap</b> echontos <b>apo</b> tees oikias	going away from, from the house
Luke	7:36	he went into thehouse	εισελθων εις την οικιαν	eiselthōn eis teen oikian	having come into, into the house
Luke	7:44	I entered into thine house	εισηλθον σου εις την οικιαν	eiselthon sou eis teen oikian	I entered into, into your house
Luke	8:30	were entered into him	εισηλθεν εις αυτον	eiseelthen eis auton	had entered into, into him
Luke	8:32	them to enter into them	εις εκεινους εισελθειν	eis ekeinous eiselthein	into them, to enter into
Luke	8:33	entered into the swine	εισηλθεν εις τους χοιρους	eiseelthen eis tous choirous	they entered into, into the swine
Luke	8:37	to depart from them	απελθειν απ' αυτων	<b>ap</b> elthein <b>ap</b> ' autōn	to come from, from them
Luke	8:41	come intohouse	εισελθειν εις τον οικον	eiselthein eis ton oikon	came into, into the house
Luke	9:22	be rejected of the elders	αποδοκιμασθηναι απο των πρεσβυτερων	<b>apo</b> dokimastheenai <b>apo</b> ton presbuterōn	to be proved (of no value) from, from the elders
Luke	9:34	they entered into the cloud	εισελθειν εις την νεφελην	eiselthein eis teen nepheleen	entered into, into the cloud
Luke	9:38	look upon my son	επιβλεψον επι τον υιον μου	epiblepson epi ton huion mou	look upon, upon my son
Luke	9:39	departeth from him	αποχωρει απ' αυτου	apochōrei ap' autou	departs from, from him

Luke	9:52	entered into a village	εισηλθον εις κωμην	eiseelthon eis kōmeen	they came into, into the village
Luke	9:62	having put his hand to the plough	επιβαλων την χειρα αυτου επ' αροτρον	epibalōn teen cheira autou ep' arotron	having laid upon, his hand, upon the plow
Luke	10:5	And into whatsoever house ye enter	εις ην δ' αν οικιαν εισερχησθε	eis heen d' an oikian eisercheesthe	into whatever house, you may enter into
Luke	10:6	shall rest upon it	επαναπαυσεται επ' αυτον	<b>ep</b> anapausetai <b>ep</b> ' auton	will rest (up) upon, upon it
Luke	10:8	And into whatsoever city ye enter	εις ην δ' αν πολιν εισερχησθε	eis heen d' an polin eisercheesthe	into whatever city, you may enter into
Luke	10:10	But into whatsoever city ye enter	εις ην δ' αν πολιν εισερχησθε	eis heen d' an polin eisercheesthe	into whatever city, you may enter into
Luke	10:20	are written in heaven	ενγεγραπται εν τοις ουρανοις	<b>en</b> gegraptai <b>en</b> tois ouranois	written in, in the heavens
Luke	10:21	hid these things from the wise	απεκρυψας ταυτα απο σοφων	<b>ap</b> ekrupsas tauta <b>apo</b> sophōn	hide from, these things, from the wise
Luke	10:31	by chance there came down a certain priest	κατα συγκυριαν δε ιερευς τις κατεβαινεν	<b>kata</b> sunkurian de hiereus tis <b>kat</b> ebainen	down (according to) by chance, a certain priest, came down
Luke	10:34	set him on his own beast	επιβιβασας δε αυτον επι το ιδιον κτηνος	<b>epi</b> bibasas de auton <b>epi</b> to idion kteenos	putting upon, him, upon his own beast
Luke	10:38	entered into avillage	εισηλθεν εις κωμην	eiselthen eis kōmeen	he came into, into the village
Luke	11:4	lead us not into temptation	μη εισενεγκης ημας εις πειρασμον	mee <b>eis</b> enenkees heemas <b>eis</b> peirasmon	do not lead into, us, into temptation
Luke	11:20	is come upon you	εφθασεν εφ' υμας	<b>ep</b> hthasen <b>ep</b> h' humas	is come upon, upon you
Luke	11:24	he walketh through dry places	διερχεται δι' ανυδρων	dierchetai di' anudrōn	he goes through, through waterless places
Luke	12:20	shall be required of thee	απαιτουσιν απο σου	apaitousin apo sou	they ask from, from you
Luke	12:58	be delivered from him	απηλλαχθαι απ' αυτου	<b>ap</b> eellachthai <b>ap</b> ' autou	to be set free from, from him

Luke	13:27	depart from me	αποστητε απ' εμου	aposteete ap' emou	depart from, from me
Luke	13:28	you yourselves thrust out	υμας δε εκβαλλομενους εξω	humas de <b>ek</b> ballomenous <b>exō</b>	you being cast out, out
Luke	15:5	he layeth <i>it</i> on his shoulders	επιτιθησιν επι τους ωμους εαυτου	epititheesin epi tous hōmous heautou	he lays it upon, upon his shoulders
Luke	15:20	fell on his neck	επεπεσεν επι τον τραχηλον αυτου	epepesen epi ton tracheelon autou	fell upon, upon his neck
Luke	16:3	taketh away from me the stewardship	αφαιρειται την οικονομιαν απ' εμου	<b>ap</b> haireitai teen oikonomian <b>ap</b> ' emou	is seizing away, the stewardship, away from me
Luke	16:18	that is put away from <i>her</i> husband	απολελυμενην απο ανδρος	apolelumeneen apo andros	put away from, from a husband
Luke	17:2	were hanged about his neck	περικειται περι τον τραχηλον αυτου	perikeitai peri ton tracheelon autou	is put around, around his neck
Luke	17:11	passed through the midst of Samaria	διηρχετο δια μεσου Σαμαρειας	diercheto dia mesou Samareias	went through, through the middle of Samaria
Luke	17:12	he entered into a certain village	εισερχομενου αυτου εις τινα κωμην	eiserchomenou autou eis tina kōmeen	coming into, him, into a certain village
Luke	17:25	be rejected of this generation	αποδοκιμασθηναι απο της γενεας ταυτης	<b>apo</b> dokimastheenai <b>apo</b> tees geneas tautees	to be proved (of no value) from, from this generation
Luke	17:27	Noe entered into the ark	εισηλθεν Νωε εις την κιβωτον	eiseelthen Noe eis teen kibōton	came into, Noah, into the ark
Luke	18:11	prayed thus with himself	προς εαυτον ταυτα προσηυχετο	pros eauton tauta proseeucheto	with himself, beseeching with
Luke	18:17	in no wise enter therein	ου μη εισελθη εις αυτην	ou mee eiselthee eis auteen	will in no way enter into, into it
Luke	18:24	enter into the kingdom	εισελευσονται εις την βασιλειαν	eiseleusontai eis teen basileian	will enter into, into the kingdom
Luke	18:25	rich man to enter into kingdom	εισελθειν η πλουσιον εις την βασιλειαν	eiselthein ee plousion eis teen basileian	to enter into, a rich man, into the kingdom
Luke	19:35	they cast their garments upon the colt	επιρριψαντες εαυτων τα ιματια επι τον πωλον	epirrhipsantes heauton ta himatia epi ton pōlon	threw upon, their garments, upon the colt
Luke	19:45	he went into the temple	εισελθων εις το ιερον	eiselthon eis to hieron	came into, into the temple

Luke	20:15	cast him out of the vineyard	εκβαλοντες αυτον εξω του αμπελωνος	<b>ek</b> balontes auton <b>ex</b> ō tou ampelōnos	having thrown out, him, out of the vineyard
Luke	20:19	layon him	επιβαλειν επ' αυτον	<b>epi</b> balein <b>ep</b> ' auton	to lay upon, upon him
Luke	21:12	lay their hands on you	επιβαλουσιν εφ' υμας τας χειρας αυτων	<b>epi</b> balousin <b>eph'</b> humas tas cheiras autōn	lay upon, upon you, their hands
Luke	21:21	enter thereinto	εισερχεσθωσαν εις αυτην	eiserchesthōsan eis auteen	come into, into it
Luke	21:26	failing them for fear	αποψυχοντων ανθρωπων απο φοβου	<b>apo</b> psuchontōn anthrōpōn <b>apo</b> phobou	souls taken from, of men, from fear
Luke	21:34	come upon you	εφ' υμας επιστη	eph' humas epistee	upon you, should come upon
Luke	21:35	shall it come on them all	επελευσεται επι παντας	<b>ep</b> eleusetai <b>epi</b> pantas	it will come upon, upon all
Luke	22:3	entered Satan into Judas	εισηλθεν δε ο Σατανας εις Ιουδαν	eiseelthen de ho Satanas eis loudan	came into, Satan, into Judas
Luke	22:10	entered into the city	εισελθοντων υμων εις την πολιν	eiselthontōn humōn eis teen polin	having come into, you, into the city
Luke	22:10	follow him into the house	εις την οικιαν ου εισπορευεται	eis teen oikian ou eisporeuetai	into the house, he enters not into
Luke	22:40	ye enter not into temptation	μη εισελθειν εις πειρασμον	mee eiselthein eis peirasmon	to not enter into, into temptation
Luke	22:41	he was withdrawn from them	αυτος απεσπασθη απ' αυτων	autos apespasthee ap' autōn	he was drawn from, from them
Luke	22:46	lest ye enter into temptation	μη εισελθητε εις πειρασμον	mee eiseltheete eis peirasmon	may not enter into, into temptation
Luke	22:54	brought him into the house	εισηγαγον αυτον εις τον οικον	eiseegagon auton eis ton oikon	led him into, into the house
Luke	22:62	Peter went out	εξελθων εξω ο Πετρος	exelthon exō ho Petros	having gone out, out, Peter
Luke	23:38	written over him	επιγεγραμμενη επ' αυτω	epigegrammenee ep' autō	written upon, (over) upon him
Luke	24:2	rolled away from the sepulchre	αποκεκυλισμενον απο του μνημειου	apokekulismenon apo tou mneemeiou	rolled away from, from the tomb
Luke	24:26	enter into his glory	εισελθειν εις την δοξαν αυτου	eiselthein eis teen doxan autou	come into, into his glory
Luke	24:50	he led them out	εξηγαγεν δε αυτους εξω	exeegagen de autous exō	he led them out, out

John	2:15	he droveout of the temple	εξεβαλεν εκ του ιερου	<b>ex</b> ebalen <b>ek</b> tou hierou	he threw out, out of the Temple
John	3:5	enter into the kingdom of God	εισελψειν εις την βασιλειαν του θεου	eiselpsein eis teen basileian tou theou	hoping unto, unto the kingdom of God
John	4:4	go through Samaria	διερχεσθαι δια της Σαμαρειας	dierchesthai dia tes Samareias	coming through, through Samaria
John	4:30	they went out of the city	εξηλθον ουν εκ της πολεως	exeelthon oun ek tes poleōs	went out, therefore out of the city
John	4:38	ye are entered into their labours	υμεις εις τον κοπον αυτων εισεληλυθατε	humeis <b>eis</b> ton kopon autōn <b>eis</b> eleeluthate	you, unto this labor, coming unto
John	6:37	I will in no wise cast out	με ου μη εκβαλω εξω	me ou mee <b>ek</b> balō <b>exō</b>	not throw out, out
John	6:70	Have not I chosen you	εξελεξαμην και εξ υμων	<b>ex</b> elexameen kai <b>ex</b> humōn	chosen out you, even out from
John	7:30	laid… upon him	επεβαλεν επ' αυτον	<b>ep</b> ebalen <b>ep'</b> auton	threw upon, upon them
John	7:44	laid hands upon him	επεβαλεν επ' αυτον τας χειρας	epebalen ep' auton tas cheiras	threw upon, upon them, hands
John	8:59	went out of the temple	εξηλθεν εκ του ιερου	<b>ex</b> eelthen <b>ek</b> tou hierou	came out, out of the temple
John	8:59	going through the midst of them	διελθων δια μεσου αυτων	dielthon dia mesou autōn	came through, through the midst of them
John	9:6	and he anointed the eyes of the blind man	επεχρισεν τον πηλον επι τους οφθαλμους	epechrisen ton peelon epi tous ophthalmous	anointed upon, the blind, upon the eyes
John	9:15	He put clay upon mine eyes	επεθηκεν επι τους οφθαλμους μου	epetheeken epi tous ophthalmous mou	He set upon, upon my eyes
John	9:34	they cast him out	εξεβαλον αυτον εξω	exebalon auton exō	threw out, them, out
John	9:35	they had cast him out	εξεβαλον αυτον εξω	exebalon auton exō	threw out, them, out
John	10:1	entereth not by the door into the sheepfold	εισερχομενος δια της θυρας εις την αυλην	eiserchomenos dia tees thuras eis teen auleen	coming unto, through the door, unto the sheep
John	10:39	he escaped out of their hand	εξηλθεν εκ της χειρος αυτων	<b>ex</b> elthen <b>ek</b> tees cheiros autōn	came out, out of their hands

John	11:38	growning in himself	εμβριμωμενος εν εαυτω	<b>em</b> brimōmenos <b>en</b> eautō	in-growing, in himself
John	11:38	lay upon it	επεκειτο επ' αυτω	epekeito ep' autō	lay upon, upon it
John	12:31	be cast out	εκβληθησεται εξω	ekbleetheesetai exō	be cast out, out
John	12:36	did hide himself from them	απελθων εκρυβη απ' αυτων	<b>ap</b> elthõn ekrubee <b>ap'</b> autõn	came from, hiding from them
John	13:18	hath lifted up his heel against me	επηρεν επ' εμε την πτερναν αυτου	epeeren ep' eme teen pternan autou	has lifted upon, upon me, the heal of him
John	13:27	entered into him	εισηλθεν εις εκεινον	eiseelthen eis ekeinon	came unto, unto this
John	15:19	I have chosen you out of the world	εξελεξαμην υμας εκ του κοσμου	exelexameen humas ek tou kosmou	I have chosen out, you, out of the world
John	16:28	I came forth from the Father	εξηλθον εκ του πατρος	exeelthon ek tou patros	came out, out of the Father
John	18:1	into the which he entered	εις ον εισηλθεν αυτος	eis hon eiseelthen autos	into the which, entered into, he
John	18:28	went not into the judgment hall	εισηλθον εις το πραιτωριον	eiseelthon eis to praitōrion	came unto, unto the Praetorium
John	18:29	Pilate then went out unto them	εξηλθεν ουν ο πιλατος εξω προς αυτους	<b>ex</b> eelthen oun ho pilatos <b>exō</b> pros autous	came out therefore Pilate, out from (toward) them
John	19:4	Pilate therefore went forth again	εξηλθεν ουν παλιν εξω ο Πιλατος	<b>ex</b> eelthen oun palin <b>exō</b> ho Pilatos	came out therefore again, out Pilate
John	19:5	Then came Jesus forth wearing the crown of thorns	εξηλθεν ουν ο Ιησους εξω φορων τον ακανθινον στεφανον	exeelthen oun ho leesous exō phorōn ton akanthinon stephanon	came out, therefore Jesus, out carrying the thorny crown
John	19:9	went again into the judgment hall	εισηλθεν εις το πραιτωριον	eiseelthen eis to praitōrion	came unto, unto the Praetorium
John	20:6	went into the sepulchre	εισηλθεν εις το μνημειον	eiseelthen eis to mneemeion	came unto, unto the tomb

		the Holy Ghost is come upon	επελθοντος του αγιου πνευματος	<b>ep</b> elthontos	come upon,
Acts	1:8	you	εφ' υμας	tou hagiou pneumatos <b>eph'</b> humas	the holy spirit, upon us
Acts	1:24	of these two thou hast chosen	εκ τουτων των δυο ενα ον εξελεξω	ek toutōn tōn duo hena on exelexō	out of these two, one chosen out
Acts	2:22	a man approved of God	ανδρα απο του θεου αποδεδειγμενον	andra <b>apo</b> tou theou <b>apo</b> dedeigmenon	a man, from God, shown forth from
Acts	3:2	entered into the temple	εισπορευομενων εις το ιερον	eisporeuomenōn eis to hieron	entered into, into the temple
Acts	3:8	entered with them into the temple	εισηλθε συν αυτοις εις το ιερον	eiseelthe sun autois eis to hieron	entered into, with them, into the temple
Acts	3:23	shall be destroyed from among the people	εξολοθρευθησεται εκ του λαου	exolohreutheesetai ek tou laou	shall be set out a whole offering, out to the people
Acts	3:25	and in thy seed shallbe blessed	και εν τω σπερματι σου ενευλογηθησονται	kai <b>en</b> to spermati sou <b>en</b> eulogeetheesontai	and in your seed, will good words be spoken in
Acts	3:26	turning away every one of you from his iniquities	αποστρεφειν εκαστον απο των πονηριων υμων	<b>apo</b> strephein ekaston <b>apo</b> ton poneeriōn humōn	turning away each, away from the wickedness of you
Acts	4:2	Being grieved that they taught the people	διαπονουμενοι δια το διδασκειν αυτους τον λαον	diaponoumenoi dia to didaskein autous ton laon	toiling through, through their teaching the people
Acts	4:29	behold their threatenings	επιδε επι τας απειλας αυτων	epide epi tas apeilas autōn	look upon, upon their threatenings
Acts	5:18	laid their hands on the apostles	επεβαλον τας χειρας αυτων επι τους αποστολους	epebalon tas cheiras autōn epi tous apostolous	threw upon their hands, upon the apostles
Acts	5:21	they entered into the temple early in the morning	εισηλθον υπο τον ορθρον εις το ιερον	eiseelthon hupo ton orthron eis to hieron	they came unto, under the morning, unto the temple
Acts	5:21	called the council together	συνεκαλεσαν το συνεδριον	<b>sun</b> ekalesan to <b>sun</b> edrion	they called with, those in session with
Acts	5:28	to bringupon us	επαγαγειν εφ' ημας	epagagein eph' hemas	to bring upon, upon us

		Refrain from		aposteete	stand away from,
A = 1 =	5.00	these men	αποστητε απο των ανρθωπων	apo	away from
Acts	5:38			ton anthrōpōn	these men
A	7.0	Get thee out	εξελθε εκ της γης	exelthe	get out,
Acts	7:3	ofcountry		ek tees gees	out of the country
		came he out of	KAO VAS	<b>ex</b> elthōn	came out,
<b>.</b> .	- 4	the land of the	εξελθων εκ γης Χαλδαιων	ek gees	out of the land
Acts	7:4	Chaldaeans		Chaldaiōn	of the Chaldeans
		delivered him	- <sup>γ</sup>	exeileto auton	tore out him,
A ata	7.40	out of all his	εξειλετο αυτον εκ πασων των θλιψεων	ek pasōn tōn	out of all the
Acts	7:10	afflictions		thlipseōn	afflictions
		brought us out	<i>y</i>	exeegagen heemas	led out, us,
A ata	7.40	of the land of	εξηγαγεν ημας εκ γης Αιγυπτου	ek gees	out the land
Acts	7:40	Egypt		Aiguptou	of Egypt
A = 1 =	7.50	castout of	εκβαλοντες εξω της πολεως	ekbalontes	threw out,
Acts	7:58	the city	יור איני איני איני איני איני איני איני אינ	exō tees poleōs	out of the city
		was fallen		een <b>ep</b> '	was upon
<b>.</b> .	0.40	upon none of	ην επ' ουδενι αυτων επιπεπτωκος	oudeni autōn	none of them,
Acts	8:16	them		epipeptōkos	fallen upon
		laid they their		<b>ep</b> etithoun	set upon,
A	0.17	hands on them	επετιθουν τας χειρας επ' αυτους	tas cheiras	their hands,
Acts	8:17			ep' autous	upon them
A = 1 =	0.04	come upon me	επελθη επ' εμε	epelthe	come upon,
Acts	8:24	•		ep' eme	upon me
• •		go into the city	εισελθε εις την πολιν	eiselthe	came unto,
Acts	9:6			eis teen polin	unto the city
• •		broughtinto	εισηγαγον εις Δαμασκον	eiseegagon	led unto,
Acts	9:8	Damascus	ετοιηταγόν εις Δαμασίζον	eis Damaskon	unto Damascus
• •	0.47	entered into	εισηλθεν εις την οικιαν	eiseelthen	came unto,
Acts	9:17	the house		eis teen oikian	unto the house
		puttinghands		epitheis	set upon,
<b>A</b> .	0.17	on him	επιθεις επ' αυτον τας χειρας	ep' auton	upon him,
Acts	9:17			tas cheiras	the hands
<b>.</b> .	0.40	fell from his	απεπεσον απο των οφθαλμων αυτου	apepeson	fell from,
Acts	9:18	eyes		apo tōn ophthalmōn autou	from his eyes
		coming in and	SIGTOOSDOUSVOC KOL SKTOOSDOUSVOC		
		going out at	εισπορευομενος και εκπορευομενος	eisporeuomenos kai	going unto, and
A = 1 =	0.00	Jerusalem	εις Ιερουσαλημ	ekporeuomenous	going out from,
Acts	9:28			eis lerousalem	unto Jerusalem
		passed	S	diarahamanar	across through
A ata	0.00	throughout all	διερχομενον δια παντων	dierchomenon	came through,
Acts	9:32	quarters		dia pantōn	through all
A ata	0.05	turned to the	επεστρεψαν επι τον κυριον	epestrepsan	turned upon,
Acts	9:35	Lord		epi ton kurion	upon the Lord

Acts	9:40	Peter put them all forth	εκβαλων δε εξω παντας ο πετρος	ekbalōn de exō pantas ho petros	but threw out, out all those, Peter
Acts	9:42	believed in the Lord	επιστευσαν επι τον κυριον	episteusan epi ton kurion	trusted upon, upon the Lord
Acts	10:17	were sent from Cornelius	απεσταλμενοι απο του Κορνηλιου	<b>ap</b> estalmenoi <b>apo</b> tou Korneeliou	were sent from, from Cornelius
Acts	10:17	stood before the gate	επεστησαν επι τον πυλωνα	<b>ep</b> esteesan <b>epi</b> ton pulōna	stood upon, upon the gate
Acts	10:24	entered into Caesarea	εισηλθον εις την Καισαρειαν	eiseelthon eis teen Kaisareian	came unto, unto Caesarea
Acts	10:44	the Holy Ghost fell on all them	επεπεσεν το πνευμα το αγιον επι παντας	<b>ep</b> epesen to pneuma to hagion <b>epi</b> pantas	fell upon, the holy spirit, upon all
Acts	10:45	they of the circumcision were astonished	εξεστησαν οι εκ περιτομης	exesteesan hoi ek peritomees	they stood out (amazed), those out of the circumcision
Acts	11:8	entered into my mouth	εισηλθεν εις το στομα μου	eiseelthen eis to stoma mou	came unto, unto my mouth
Acts	11:11	come unto the house	επεστησαν επι την οικιαν	epesteesan epi teen oikian	stood upon, upon the house
Acts	11:11	sent from Caesarea	απεσταλμενοι απο Καισαρειας	<b>ap</b> estalmenoi <b>apo</b> Kaisareias	sent from, from Caesarea
Acts	11:12	we entered into thehouse	εισηλθομεν εις τον οικον	eiseelthomen eis ton oikon	came unto, unto the house
Acts	11:15	the Holy Ghost fell on them, as on us at the beginning	επεπεσεν το πνευμα το αγιον επ' αυτους ωσπερ και εφ' ημας εν αρχη	epepesen to pneuma to hagion ep' autous hōsper kai eph' heemas en archee	fell upon the holy spirit upon them as also upon us in the beginning
Acts	11:21	turned unto the Lord	επεστρεψεν επι τον κυριον	epestrepsan epi ton kurion	turned upon, upon the Lord
Acts	12:7	his chains fell off from <i>his</i> hands	εξεπεσον αυτου αι αλυσεις εκ των χειρων	exepeson autou hai haluseis ek tōn cheirōn	fell out from him the chains out from the hands
Acts	12:10	the angel departed from him	απεστη ο αγγελος απ' αυτου	apestee ho angelos ap' autou	departed from, the angel from them
Acts	12:11	hath delivered me out of the hand of Herod	εξειλετο με εκ χειρος Ηηρωδου	Exeileto, me ek cheiros Herōdou	delivered out, me, out of the hand of Herod

Acts	12:17	had brought out of the prison	εξηγαγεν εκ της φυλακης	<b>ex</b> eegagen <b>ek</b> tees phulakees	led out, out of the prison
Acts	13:11	fell on him	επεπεσεν επ' αυτον	epepesen ep' auton	fell upon, upon him
Acts	13:14	went into the synagogue	εισελθοντες εις την συναγωγην	eiselthontes eis teen sunagōgeen	coming unto, unto the synagogue
Acts	13:17	brought he them out	εξηγαγεν αυτους εξ αυτης	exeegagen autous ex autees	he led out them out of it
Acts	13:36	was laid unto his fathers	προσετεθη προς τους πατερας αυτου	prosetethee pros tous pateras autou	was set forth, forth to his fathers
Acts	13:49	And the word of the Lord was published throughout all the region	διεφερετο δε ο λογος του κυριου δι' ολης της χωρας	diephereto de ho logos tou kuriou di' holees tees chōras	was carried through, the word of the Lord, through the whole region
Acts	13:50	raised persecution against Paul	επηγειραν διωγμον επι τον Παυλον	<b>ep</b> eegeiran diōgmon <b>epi</b> ton Paulon	raised upon, persecution, upon Paul
Acts	14:1	went both together into the synagogue	εισελθειν αυτους εις την συναγωγην	eiselthein autous eis teen sunagōgeen	to come unto, them, unto the synagogue
Acts	14:15	should turnunto God	επιστρεφειν επι τον θεον	epistrephein epi ton theon	to turn unto, unto God
Acts	14:20	came into the city	εισηλθεν εις την πολιν	eiseelthen eis teen polin	came unto, unto the city
Acts	14:22	enter into the kingdom of God	εισελθειν εις την βασιλειαν του θεου	eiselthein eis teen basileian tou theou	to come unto, unto the kingdom of God
Acts	15:10	to put a yoke upon the neck of the disciples	επιθειναι ζυγον επι τον τραχηλον των μαθητων	<b>epi</b> theinai zugon <b>epi</b> ton tracheelon tōn matheetōn	to set upon a yoke upon the necks of the disciples
Acts	15:17	upon whom my name is called	επικεκληται το ονομα μου επ' αυτους	epikekleetai to onoma mou ep' autous	called upon my name upon them
Acts	15:19	are turned to God	επιστρεφουσιν επι τον θεον	epistrephousin epi ton theon	they turn unto, unto God
Acts	15:22	chosen men of their own	εκλεξαμενους ανδρας εξ αυτων	eklexamenous andras ex autōn	choosing out a man out of them

Acts	15:24	certainout from us	τινες εξ ημων εξελθοντες	tines <b>ex</b> heemon <b>ex</b> elthontes	certain out of us coming out
		were let go in peace from the	απελυθησαν μετ' ειρηνης	<b>ap</b> elutheesan met' eireenees	released from with peace
Acts	15:33	brethren	απο των αδελφων	apo tōn adelphōn	from the brothers
		departed from		apostanta	stood away from,
		them from	αποσταντα απ' αυτων απο Παμφυλιας	ap' autōn	from them
Acts	15:38	Pamphylia		apo Pamphulias	from Pamphylia
		they departed		apochōristheenai	were torn away,
		asunder one	αποχωρισθηναι αυτους απ' αλληλων	autous ap'	them, away from
Acts	15:39	from the other		alleelōn	each other
		we went out of	εξηλθομεν εξω της πολεως	exeelthomen	we came out,
Acts	16:13	the city	cultoner cut the toreau	exō tees poleōs	out of the city
		come into my	εισελθοντες εις τον οικον	eiselthontes	coming unto,
Acts	16:15	house		eis ton oikon	unto the house
		to depart out of	απελθειν απο της πολεως	<b>ap</b> elthein	to come from,
Acts	16:39	the city		apo tees poleōs	from the city
		brought him	επιλαβομενοι τε αυτου	epilabomenoi te autou	seized upon him
		unto		ері	upon
Acts	17:19	Areopagus	επι τον Αρειον Παγον	ton Areion Pagon	the Hill of Mars
		bringestto	signed and the the alcone number	eisphereis	carry unto,
Acts	17:20	our ears	εισφερεις εις τας ακοας ημων	eis tas akoas hemon	unto our ears
		departed from	stal low or us to the	exeelthen ek	came out, out of
Acts	17:33	among them	εξηλθεν εκ μεσου αυτων	mesou autōn	the midst of them
				dia to	through which
		Claudius had	Sig to Sigtetangueral Kigansian	<b>dia</b> tetachenai	had arranged all
		commanded	δια το διατεταχεναι Κλαυδιον		the way through,
Acts	18:2			Klaudion	Claudius
		entered into		eiseelthen	came unto,
Acts	18:7	ahouse	εισηλθεν εις οικιαν	eis oikian	unto the house
		he drave them		apeelasen	he drove away
		from the	απηλασεν αυτους απο του βηματος	autous <b>apo</b>	them, away from
Acts	18:16	judgment seat		tou beematos	the judgment seat
		entered into	SIGS AGY SIG TON GUNGYON	eiseelthōn eis	came unto, unto
Acts	18:19	the synagogue	εισελθων εις την συναγωγην	teen sunagögeen	the synagogue
		went into the	CITCH AGNING CIC TANK TONICH COMMUNICATION	eiseelthon de eis	came unto, unto
Acts	19:8	synagogue	εισελθων δε εις την συναγωγην	teen sunagōgeen	the synagogue
		he departed			
		from them, and	αποστας	apostas	he stood away,
		separated the	-	<b>ap'</b> autōn	away from them,
		disciples	απ' αυτων αφωρισεν τους μαθητας	<b>ap</b> hōrisen	marking away
Acts	19:9			tous matheetas	from the disciples

		So thatwere	ωστε και επι τους ασθενουντας	hōste kai	so that also
Asta	10:10	brought unto the sick	επιφερεσθαι	epi tous asthenountas	upon the sick
Acts	19:12	the diseases	επιψερεσσαί	epipheresthai	were carried upon
		departed from		apopheresthai apo	were carried away away from,
Acts	19:12	them	αποφερεσθαι απο του χρωτος	tou chrōtos	diseases
71013	10.12	leaped on		ephallomenos	sprang upon,
Acts	19:16	them	εφαλλομενος επ' αυτους	ep' autous	upon them
71010	10.10	they fled out of		ekphugein	to flee out.
Acts	19:16	that house	εκφυγειν εκ του οικου εκεινου	ek tou oikou ekeinou	out of that house
		would have			
		entered in unto	εισελθειν εις τον δημον	<b>eis</b> elthein	come unto,
Acts	19:30	the people		eis ton deemon	unto the people
		shallenter in		eiseleousontai	shall come unto
Acts	20:29	among you	εισελευσονταιεις υμας	eis humas	unto you
			επιπεσοντες	epipesontes	fell upon,
		fell on Paul's	5	epi ton tracheelon	upon the neck
Acts	20:37	neck	επι τον τραχηλον του Παυλου	tou Paulou	of Paul
				apospasthentas	were drug away
		we were gotten from them	αποσπασθεντας απ' αυτων		from,
Acts	21:1	from them		<b>ap'</b> autōn	away from them
		we entered		eiselthontes	coming unto, unto
Acts	21:8	into the house	εισελθοντες εις τον οικον	eis ton oikon	the house
		entered into	S1579S1 S16 TO 1SOON	eisee'ei	went into,
Acts	21:26	the temple	εισηει εις το ιερον	eis to hieron	Into the temple
		laid hands on		epebalon tas	threw upon,
		him	επεβαλον τας χειρας επ' αυτον	cheiras	hands,
Acts	21:27			ep' auton	upon them
	04.00	broughtinto	εισηγαγεν εις το ιερον	eiseegagen	led unto,
Acts	21:28	the temple		eis to hieron	unto the temple
A ata	04.07	was to be led	εισαγεσθαι εις την παρεμβολην	eisagesthai	was led unto,
Acts	21:37	into the castle		eis teen paremboleen	unto the castle
		suddenly	cEastance are ton an action	<b>ex</b> aiphnees	unexpectedness,
Acts	22:6	from heaven	εξαιφνης εκ του ουρανου	ek tou ouranou	out of heaven
7.013	22.0	shonea great		periastrathai	flashed around.
		light round	περιαστραθαι φως ικανον περι εμε	phōs ikanon	a great light
Acts	22:6	about me	περίαο ιραθαί ψως ικάνον περί εμε	peri eme	around me
		get thee		P	
		quickly out of	εξελθε εν ταχει εξ Ιερουσαλημ	exelthe en tachei	come out quickly
Acts	22:18	Jerusalem	agained at tarket ag tepeeeewillte	ex lerousaleem	out of Jerusalem
[		to be brought	0.1	<b>eis</b> agesthai	led unto,
Acts	22:24	into the castle	εισαγεσθαι εις την παρεμβολην	eis teen paremboleen	unto the castle

Acts	22:29	they departed from him	απεστησαν απ' αυτου	apesteesan ap' autou	stood away from, away from him
Acts	23:16	heentered into the castle	εισελθων εις την παρεμβολην	eiselthōn eis teen paremboleen	came unto, unto the fortress
Acts	23:33	when they came to Caesarea	εισελθοντες εις την Καισαρειαν	eiselthontes eis teen Kaisareian	coming unto, unto Caesarea
Acts	25:16	have the accusers face to face	κατηγορουμενος κατα προσωπον	kategoroumenos kata prosõpon	have against those in the assembly, against the face
Acts	25:23	was entered into the place of hearing	εισελθοντων εις το ακροατηριον	eiselthonton eis to akroateerion	came unto, unto the place of hearing
Acts	26:17	Delivering thee from the people, and <i>from</i> the Gentiles	εξαιρουμενος σε εκ του λαου και εκ των εθνων	<b>ex</b> airoumenos se <b>ek</b> tou laou kai <b>ek</b> tõn ethnõn	tearing out you, out of the people and out nations
Acts	26:20	turn to God	επιστρεφειν επι τον θεον	epistrephein epi ton theon	to turn upon, upon God
Acts	27:20	in many days appeared	επιφαινοντων επι πλειονας ημερας	<b>epi</b> phainontōn <b>epi</b> pleionas heemeras	appeared upon, upon many days
Acts	27:30	as though they would have cast anchors out of the foreship	ως εκ πρωρας μελλοντων αγκυρας εκτεινειν	hōs <b>ek</b> prōras mellontōn ankuras <b>ek</b> teinein	as though out of the foreship they would have held out anchors
Acts	27:34	fall from the head	απο της κεφαλης απολειται	apo tees kephalees apoleitai	from the head, fall from
Acts	28:3	laidon the fire	επιθεντος επι την πυραν	epithentos epi teen puran	set upon, upon the fire
Acts	28:14	to tarry with them	παρεκληθημεν παρ αυτοις	parekleetheemen par autois	called alongside, alongside them
Acts	28:16	we came to Rome	εισηλθομεν εις Ρωμην	eiseelthomen eis Romeen	we came unto, unto Rome
Acts	28:30	And Paul dwelt two whole years in his own hired house	ενεμεινεν δε ο Παυλος διετιαν ολην εν ιδιω μισθωματι	<b>en</b> emeinen de ho Paulos dietian holeen <b>en</b> idiō misthōmati	and remained in, Paul, for a whole year, in his own hired house

Romans	1:18	For the wrath of God is revealed from heaven shew the work of the law	αποκαλυπτεται γαρ οργη θεου απ' ουρανου ενδεικνυνται το εργον του νομου	apokaluptetai gar orgee theou ap' ouranou endeiknuntai to ergon tou nomou	For opened from, the wrath of God, from heaven showing in, the works of the law
Romans	2:15	written in their hearts	γραπτον εν ταις καρδιαις αυτον	grapton <b>en</b> tais kardiais auton	written in their hearts
Romans	3:26	To declare, <i>I</i> say, at this time	ενδειξιν της δικαιοσυνης αυτου εν τω νυν καιρω	endeixin tees dikaiosunees autou en tō nun kairō	showing in, his righteousness, in the now time
Romans	5:12	sin entered into the world	αμαρτια εις τον κοσμον εισηλθεν	hamartia <b>eis</b> ton kosmon <b>eis</b> eelthen	sin, unto the world, came unto
Romans	5:12	so death passed upon all men	εις παντας ανθρωπους ο θανατος [εισηλθεν] διηλθεν	eis pantas anthrōpous ho thanatos (eiseelthen) dieelthen	unto all men, death came unto
Romans	7:5	did work inmembers	ενηργειτο εν τοις μελεσιν ημων	eneergeito en tois melesin heemōn	in-worked in your members
Romans	8:11	his Spirit that dwelleth in you	δια του ενοικουντος αυτου πνευμα εν υμιν	dia tou <b>en</b> oikountos autou pneumatos <b>en</b> humin	through the indwelling of his spirit in you
Romans	9:17	I might shew my power in thee	ενδειξωμαι εν σοι την δυναμιν μου	<b>en</b> dexōmai <b>en</b> soi teen dunamin mou	show in, in you, my power
Romans	11:17	wert graffed in among them	ενεκεντρισθης εν αυτοις	enekentristhees en autois	in-grafted in them
Romans	11:24	wert cut outwhich be the natural	εκ της κατα φυσιν εξεκοπης	<b>ek</b> tees kata phusin <b>ex</b> ekopees	out of the natural being cut out
Romans	11:26	shall turn away ungodliness from Jacob	αποστρεψει ασεβειας απο Ιακωβ	apostrepsei asebeias apo lakob	turn away ungodliness away from Jacob

I Corinthians	2:7	God ordained before the world	προωρισεν ο θεος προ των αιωνων	proōrisen ho theos pro tōn aiōnōn	before separated, God , before the ages
I Corinthians	3:12	build upon this foundation	εποικοδομει επι τον θεμελιον	epoikodomei epi ton themelion	build upon, upon the foundation
I Corinthians	5:10	go out of the world	εκ του κοσμου εξελθειν	ek tou kosmou exelthein	out of the world, come out
I Corinthians	5:13	put away from among yourselves that wicked person	εξαρειτε τον πονηρον εξ υμων αυτων	exareite ton poneeron ex humōn autōn	remove out, the wicked, out from you
I Corinthians	10:1	passed through the sea	δια της θαλασσης διηλθον	dia tees thalassees dieelthon	through the sea they came through
I Corinthians	12:6	worketh all in all	ο ενεργων τα παντα εν πασιν	ho <b>en</b> ergōn ta panta <b>en</b> pasin	the one in-working the all in all
I Corinthians	13:12	face to face	προσωπον προς προσωπον	prosōpon pros prosōpon	face (what is seen up front towards) towards face (what is seen up front towards)
I Corinthians	15:27	hath put all things underfeet	υπεταξεν υπο τους ποδας	hupetaxen hupo tous podas	has put under, under the feet
II Corinthians	1:8	were pressed out of measure, above strength	τι καθ υπερβολην εβαρηθημεν υπερ δυναμιν	ti kath <b>huper</b> boleen ebareetheemen <b>huper</b> dunamin	over throwingly pressed over the ability
II Corinthians	1:16	to pass by you	δι' υμων διελθειν	di' humōn dielthein	through you came through
II Corinthians	1:23	I callupon my soul	επικαλουμαι επι την εμην ψυχην	epikaloumai epi teen emeen psucheen	I call upon, upon my soul
II Corinthians	3:2	written in our hearts	εγγεγραμμενη εν ταις καρδιαις ημων	engegrammenee en tais kardiais heemōn	written in, in the hearts of us
II Corinthians	3:3	written notnot in tablesbut intables	εγγεγραμμενηουκ εν πλαξιναλλ' εν πλαξιν	<b>en</b> gegrammenee ou… ouk <b>en</b> plaxin… all' <b>en</b> plaxin	written in not in tables but in tables
II Corinthians	3:7	written <i>and</i> engraven in stones	εν γραμμασιν εντετυπωμενη εν λιθοις	en grammasin entetupōmenee en lithois	in letters engraved in, in stone
II Corinthians	4:12	worketh in us	εν ημιν ενεργειταιεν υμιν	en heemin energeitai en humin	in us, working in… in you

II Corinthians	5:2	earnestly desiring to be clothed upon	επενδυσασθαι επιποθουντες	<b>ep</b> endusasthai <b>epi</b> pothountes	to be clothed upon desiring upon
II Corinthians	5:6	we are at home in the body	ενδημουντες εν τω σωματι	endeemountes en tō sōmati	being in our home in the body
II Corinthians	5:8	to be absent from the body	εκδημησαι εκ του σωματος	ekdeemountes ek tou sõmatos	being out of our home out of the body
II Corinthians	6:16	I will dwell in them	ενοικησω εν αυτοις	enoikeesō en autois	I will in-dwell in them
II Corinthians	6:17	come out from among them	εξελθετε εκ μεσου αυτον	<b>ex</b> elthete <b>ek</b> mesou auton	come out, out of the midst of them
II Corinthians	8:12	be first a willing mind	προθυμια προκειται	<b>pro</b> thumia <b>pro</b> keitai	a forward passion is set forward
II Corinthians	8:19	to travel with us with this grace	συνεκδημος ημων συν τη χαριτι	sunekdeemos heemōn sun tee chariti	traveling with us with the grace
II Corinthians	9:13	by the experiment of this ministration	δια της δοκιμης της διακονιας ταυτης	<b>dia</b> tees dokimees tees <b>dia</b> konias tautees	through the proving of this running through
II Corinthians	12:8	might depart from me	ινα αποστη απ' εμου	hina <b>apo</b> stee <b>ap</b> ' emou	so to depart from, from me
II Corinthians	12:9	may rest upon me	ινα επισκηνωση επ' εμε	hina <b>epi</b> skeenōsee <b>ep</b> ' eme	so that may rest upon, upon me

		might deliver us from this	εξεληται ημας		
Galatians	1:4	presentworld	εκ του ενεστωτος αιωνος	exeleetai heemas ek tou enestōtos aiōnos	rescue us out, out of this age now
Galatians	1:9	preach any other gospel unto you than that ye have received	ευαγγελιζεται παρ' ο παρελαβετε	euangelizetai <b>par'</b> ho <b>par</b> elabete	tell good news alongside what you received alongside
Galatians	1:12	For I neither received it of man	ουδε γαρ παρα ανθρωπου παρελαβον	oude gar ego <b>para</b> anthrōpou <b>par</b> elabon	for nothing I alongside man received alongside
Galatians	3:8	In thee shall all nations be blessed	ενευλογηθησονται εν σοι παντα τα εθνη	<b>en</b> eulogeetheesontai <b>en</b> soi panta ta ethnee	will be blessed in, in you all the nations
Galatians	3:10	continueth not in all things which are written in the book	ουκ εμμενει εν πασιν τοις γεγραμμενοις εν τω βιβλις	ouk <b>em</b> menei <b>en</b> pasin tois gegrammenois <b>en</b> tõ biblis	not remain in in all what is written in the book
Galatians	3:13	hath redeemed us from the curse	εξηγορασεν εκ της καταρας	<b>ex</b> eegorasen <b>ek</b> tees kataras	bought out, out the curse
Galatians	3:13	Cursed is every one that hangeth on a tree	επικαταρατος πας ο κρεμαμενος επι ξυλου	<b>epi</b> kataratos pas ho kremamenos <b>epi</b> xulou	cursed upon all those hanging upon a tree
Galatians	3:19	ordained by angels	διαταγεις δι' αγγελων	diatageis di' angelōn	being set through, through angels
Galatians	4:9	turn ye again to the weak and beggarly elements	επιστρεφετε παλιν επι τα ασθενη και πτωχα στοιχεια	<b>epi</b> strephete palin <b>epi</b> ta asthenee kai ptōcha stoicheia	turn upon again upon the weak and poor elements
Galatians	5:5	we through the Spirit wait for the hope of righteousness by faith	εκ πιστεως ελπιδα δικαιοσυνης απεκδεχομεθα	<b>ek</b> pisteos elpida dikaiosunees ap <b>ek</b> dexometha	out of believing, the hope of righteousness, receiving out from
Galatians	5:6	For in Jesus Christbut faith which worketh by love	εν γαρ χριστωαλλα πιστις δι' αγαπης ενεργουμενη	gar <b>en</b> Christo… alla pistis di' agapees <b>en</b> ergoumenee	for in Christ but believing through love working in

Ephesians	1:20	he wrought in Christ	ενηργησεν εν τω χριστω	eneergeesen en tō Christō	working in, in the Christ
Ephesians	1:22	hath put all things under his feet	υπεταξεν υπο τους ποδας αυτου	panta <b>hup</b> etaxen <b>hupo</b> tous podas autou	all things set under, under the feet of him
Ephesians	2:2	worketh in the children	ενεργουντος εν τοις υιοις	energountos en tois huiois	working in, in the sons
Ephesians	2:7	in the ageshe might shew	ενδειξηται εν τοις αιωσιν	<b>en</b> deixeetai <b>en</b> tois aiōsin	display in, in the ages
Ephesians	2:20	are built upon the foundation	εποικοδομηθεντες επι τω θεμελιω	epoikodomeethentes epi tō themeliō	being built upo upon the foundation
Ephesians	3:3,4	I wrote afore in few words, Wherebyye may	προεγραψα εν ολιγω προς ο δυνασθε	<b>pro</b> egrapsa en oligō <b>pros</b> ho dunasthe	I wrote toward (before) in few toward being a
Ephesians	3:9	from the beginning of the world hath been hid	αποκεκρυμμενου απο των αιωνων	<b>apo</b> kekrummenou <b>apo</b> ton aiōnōn	being hid away from, away from the ages
Ephesians	3:13	ye faint not at my tribulations	μη εκκακειν εν ταις θλιθεσιν μου	mee <b>en</b> kakein <b>en</b> tais thlipsesin mou	not feeling bac in the mental pressure of m
Ephesians	3:20	is able to do exceeding abundantly above all	υπερ παντα ποιησαι υπερεκπερισσου	<b>huper</b> panta poieesai <b>huper</b> ekperissou	beyond all doi abounding out beyond
Ephesians	3:20	worketh in us	ενεργουμενην εν ημιν	<b>en</b> ergoumeneen <b>en</b> heemin	in-working, in us
Ephesians	4:26	notgo down upon your wrath	μη επιδυετω επι τω παροργισμω υμων	mee <b>epi</b> dueto <b>epi</b> to parorgismō humōn	not setting upo upon the wrath of you
Ephesians	4:29	Let no proceed out of your mouth	εκ του στοματος υμων μη εκπορευεσθω	ek tou stomatos humōn mee ekporeuesthō	out of the mouth of you not proceeding
Ephesians	5:31	shall be joined unto his wife	προσκολληθησεται προς την γυναικα	proskolleetheesetai pros teen gunaika	joined toward, toward the wo
Ephesians	6:10	be strong in the Lord, and in the power	ενδυναμουσθε εν κυριω και εν το κρατει	endunamousthe en kurio kai en to kratei	be powered in in the Lord and in the imp

Philippians	1:6	he which hath begun a good work in you	ο εναρξαμενος εν υμιν εργον αγαθον	ho <b>en</b> arxamenos <b>en</b> humin ergon agathon	He which began in, in you (a) good work
Philippians	2:13	worketh in you	ο ενεργων εν υμιν	ho <b>en</b> ergon <b>en</b> humin	Who is in-working, in you
Philippians	3:11	the resurrection of the dead	την εξαναστασιν την εκ νεκρων	teen <b>ex</b> anastasin teen <b>ek</b> nekrōn	the raising out, out of the dead
Philippians	4:13	which strengtheneth me	εν τω ενδυναμουντι με	<b>en</b> tō <b>en</b> dunamounti me	in the (one) powering in me

Colossians	1:26	hath been hid from ages	αποκεκρυμμενον απο των αιωνων	<b>apo</b> kekrummenon <b>apo</b> tōn aiōnōn	being hid from, from the ages
Colossians	1:29	worketh in me mightily	ενεργειανενεργουμενην εν εμοι εν δυναμει	energeian… energoumeneen en emoi en dunamei	in-working in-working in me in might
Colossians	2:13	quickened together with him	συνεζωοποιησεν συν αυτω	<b>sun</b> ezōopoieesen humas <b>sun</b> autō	making alive with, you, with him
Colossians	2:20	be dead with Christ from the rudiments	απεθανετε συν τω χριστω απο των στοιχειων	<b>ape</b> thanete sun tō Christō <b>apo</b> tōn stoicheiōn	dying from with Christ from the elements
Colossians	3:16	dwell in you richly	ενοικειτω εν υμιν πλουσιος	en oikeito en humin plousios	in-dwell in you richly

I Thessalonians	2:13	ye received the wordwhich ye heard of us	παραλαβοντες λογον ακοης παρ' ημων	paralabontes logon akoees par' heemōn	receive alongside the word heard alongside us
I Thessalonians	2:13	worketh also in you	ενεργειται εν υμιν	energeitai en humin	in-working, in you
I Thessalonians	2:17	being taken from you	απορφανισθεντες αφ' υμων	aporphanisthentes aph' humōn	orphaned from, from you
I Thessalonians	4:1	ye have received of us	παρελαβετε παρ' ημων	parelabete par' heemōn	receive alongside, alongside us
I Thessalonians	4:3	ye should abstain from fornication	απεχεσθαι υμας απο της πορνειας	<b>ap</b> echesthai humas <b>apo</b> tees porneias	holding from you from fornication
I Thessalonians	5:22	Abstain from all appearance of evil	απο παντος ειδους πονηρου απεχεσθε	<b>apo</b> pantos eidous poneerou <b>ap</b> echesthe	from all appearance of evil hold yourself from
II Thessalonians	1:4	glory in you in the churches	εν υμιν ενκαυχασθαι εν ταις εκκλησιαις	<b>en</b> humin <b>en</b> kauchasthai <b>en</b> tais ekkleesiais	in (among) you boasting in, in the churches
II Thessalonians	1:7	the Lord Jesus shall be revealed from heaven	αποκαλυψει του κυριου Ιησου απ' ουρανου	<b>apo</b> kalupsei tou kuriou leesou <b>ap'</b> ouranou	he will unveil from, the Lord Jesus, from heaven
II Thessalonians	1:10	to be glorified in his saints	ενδοξασθηναι εν τοις αγιοις αυτου	endoxastheenai en tois hagiois autou	glorified in, in the saints of him
II Thessalonians	1:12	the name of our Lord Jesus Christ may be glorified in you	ενδοξασθη το ονομα του κυριου ημων ιησου χριστου εν υμιν	endoxasthee to onoma tou kuriou heemōn leesou Christou en humin	glorified in, the name of our Lord Jesus Christ, in you
II Thessalonians	2:1	gathering unto him	επισυναγωγης επ' αυτον	episunagōgees ep' auton	gathering upon, upon him
II Thessalonians	2:9	the working of Satan with all power	ενεργειαν του Σατανα εν παση δυναμει	energeian tou Satana en pasee dunamei	in-working of Satan in all power
II Thessalonians	3:6	the tradition which he received of us	παραδοσιν ην παρελαβοσαν παρ' ημων	paradosin heen parelabosan par' heemōn	given alongside things you received alongside, alongside us

	1	that in me first		hina <b>en</b> emoi	in order that in me
		Jesus Christ		proto	first
1	4.40	might shew	ινα εν εμοι προτο ενδειξηται	<b>en</b> deixeetai	might be
I Timothy	1:16	forth			in-declared
		to be received		metaleemaain	
I Timothy	4:3	with thanksgiving	μεταλημψιν μετα ευχαριστιας	metaleempsin meta eucharistias	receiving with, with thanksgiving
ТППОШУ	4.3	from such	μοταλιήμψτη μοτά σοχαρτόττας	aphistaso	stand away from,
I Timothy	6:5	withdraw	αφιστασο απο τον τοιουτον	apo ton toiouton	away from such
Ттіпоцту	0.0	they have		apeplaneetheesan	they have
		erred from the		apoplaneoineosan	wandered from,
I Timothy	6:10	faith	απεπλανητηησαν απο της πιστεος	apo tees pisteos	from the faith
	0.1.0	be strong in		endunamou	be in-strengthened
II Timothy	2:1	the grace	ενδυναμου εν τη χαριτι	en tee chariti	in the grace
		depart from		aposteeto	turn from,
II Timothy	2:19	iniquity	αποστητο απο αδικιας πας	apo adikias pas	from all iniquity
		shall turn away	απο μεν τς αλητηειας την ακοην	apo men tees aleetheias	from the truth
		their ears from	and her is an fileras it and it	teen akoeen	hearing
II Timothy	4:4	the truth	αποστρεψουσιν	apostrepsousin	they turn from
				kai <b>kata</b> steesees	and set down,
		ordainin		kata polin	down (according
Titus	1:5	every city	και καταστησης κατα πολιν	·	to) each city

		he bringeth infirstbegotten	εισαγαγη τον προτοτοκον	eisagagee ton prototokon eis teen oikoumenee	leads unto the first born unto the
Hebrews	1:6	into the world	εις την οικουμενη		world
		hast put all	παντα υπεταξας		
		things in	5 5	nanta humatayaa	
Hebrews	2:8	subjection under his feet	υποκατω τον ποδον αυτου	panta <b>hup</b> etaxas <b>hupokatō</b> ton podon autou	all set under, under his feet
TICDICWS	2.0	shallenter		eiseleusontai	come unto,
Hebrews	3:11	into my rest	εισελευσονται εις την καταπαυσιν μου	eis teen katapausin mou	unto my rest
		all that came		hoi <b>ex</b> elthontes	those coming out,
Hebrews	3:16	out of Egypt	οι εξελθοντες εξ Αιγυπτου	ex Aiguptou	out of Egypt
		they should not	μη εισελευσεστηαι		
		enter into his		mee <b>eis</b> eleusesthai	not coming unto,
Hebrews	3:18	rest	εις την καταπαυσιν αυτου	eis teen katapausin autou	unto his rest
		entering into		eiselthein	to come unto,
Hebrews	4:1	his rest	εισελθειν εις την καταπαυσιν αυτου	eis teen katapausin autou	unto his rest
l la hanna	4.0	do enter into	εισερχηομεθα γαρ εις την καταπαυσιν	eiserchometha gar	having come unto
Hebrews	4:3	rest	εισερχησμεσά γαρ εις την καταλάσσιν	eis teen katapausin eiseleusontai	unto the rest
Hebrews	4:3	they shall enter into my rest	εισελευσονται εις την καταπαυσιν μου	eis teen katapausin mou	come unto, unto my rest
TIEDIEWS	4.5	they shall enter		eiseleusontai	come unto,
Hebrews	4:5	into my rest	εισελευσονται εις την καταπαυσιν μου	eis teen katapausin mou	unto my rest
		must enter		eiselthein	come unto,
Hebrews	4:6	therein	εισελθειν εις αυτην	eis auteen	unto this
		is entered into	εισελευσεστηον		
		his rest		eiseleusesthon	come unto,
Hebrews	4:10	1101000	εις την καταπαυσιν αυτου	eis teen katapausin autou	unto his rest
		to enter into		eiselthein	to come unto,
		that rest	εισελθειν εις εκεινην την καταπαυσιν	eis ekeineen	unto this
Hebrews	4:11	to lead them		teen katapausin	rest lead them out,
		out of the land		exagagein autous ek gees	out of the land
	8:9	of Egypt	εξαγαγειν αυτους εκ γης Αιγυπτου	Aiguptou	of Egypt
Hebrews				autoi ouk	they did not
Hebrews		they continued			
Hebrews		they continued not in my		enemeinan	remain in,
Hebrews Hebrews	8:9	they continued not in my covenant	αυτοι ουκ ενεμειναν εν τη διαθηκη μου		
		not in my covenant went always	αυτοι ουκ ενεμειναν εν τη διαθηκη μου	<b>en</b> emeinan	remain in,
		not in my covenant went always into the first		enemeinan en tee diatheekee mou	remain in, in my covenant
		not in my covenant went always into the first tabernacle	εις μεν την προτην σκηνην	enemeinan en tee diatheekee mou eis men	remain in, in my covenant unto
		not in my covenant went always into the first		enemeinan en tee diatheekee mou	remain in, in my covenant

	1	he entered in			
		once into the		eiseelthen ephapax	came unto once
Hebrews	9:12	holy place	εισεελθεν εφαπαξ εις τα αγια	eis ta hagia	unto the holy place
				<b>kat</b> harizetai	cleansed (taken
		are by the law			down)
L La bassina	0.00	purged	κατηαριζεται κατα τον νομον	kata	down (according)
Hebrews	9:22	Christ is not	κατημριζεται κατά τον νόμον	ton nomon	to the law
		entered into		eis cheiropoieeta hagia	unto handmade
		the holy places		ers cherropoleeta hagia	holy places
		made with	εις χειροποιητα αγια	eiseelthenChristos	came untoChrist
		handsbut	εισηλθηενΧριστος		
		into heaven		all' eis auton to ouranon	but unto heaven
Hebrews	9:24	itself	αλλ' εις αυτον το ουρανον		itself
		the high priest		ho archiereus	the high priest
		entereth into		eiserchetai	comes unto,
Hebrews	9:25	the holy place	ο αρχηιερευς εισερχηεται εις τα αγια	eis ta hagia	unto the holy place
		Wherefore when he		Dia	Since
		cometh into		Dio eisercomenos	Since when comes unto,
Hebrews	10:5	the world	Διο εισερχομενος εις τον κοσμον	eis ton kosmon	unto the world
110010110	10.0			kai epi	and upon
		and in their	και επι την διανοιαν αυτον	teen dianoian auton	their thoughts
		minds will I write them	•	<b>epi</b> grapsō	I will write upon
Hebrews	10:16	write them	επιγραψω αυτους	autous	them
		him that		hupomemeneekota	he remained
	40.0	enduredof	υπομεμενηκοταυπο των αμαρτολων		under
Hebrews	12:3	sinners	υπομεμενηκοταυπο των αμαρτολών	hupo ton hamartolon	under the sinners
		Let us go forth therefore unto		exerchometha	let us come
		him without the		exercitometria	outside.
Hebrews	13:13	camp	εξερχηομετηαεξω της παρεμβολης	exō tees parembolees	outside the camp
110010110	10.10	oump			

		come unto your assembly		eiselthee eis sunagōgeen humon	come unto, unto your
James	2:2	, ,	εισελτηη εις συναγωγην ηυμον		synagogue
		ye have respect to him that weareth	επιβλεψητε δε επι τον πηορουντα	<b>epi</b> blepseete de	look upon, upon
		the gay		epi ton phorounta teen	the one wearing
James	2:3	clothing	την εσθητα την λαμπραν	estheeta teen lampran	the bright clothing
James	2:7	by the which ye are called	το επικληθεν εφ' υμας	to <b>epi</b> kleethen <b>ep</b> h' humas	the called upon, upon you
		Out of the		ek tou	out the
		same mouth		autou stomatos	same mouth
James	3:10	proceedeth	εκ του αυτου στοματος εξερχηεται	<b>ex</b> erchetai	comes out
		glory notagainst	μη κατακαυξασθηε	mee <b>kata</b> kauxasthe	do not boast against
James	3:14	the truth	κατα της αληθειας	kata tees aleetheias	against the truth
				ho apestereemenos	which is kept
		which is of you		-	away from,
James	5:4	kept back	ο απεστερημενος αφ' υμων	<b>ap</b> h' humōn	away from you
		are entered		<b>eis</b> ta hōta	unto the ears of
		into the ears of	εις τα ωτα κυριου Σαβαωθ	kuriou	the Lord
		the Lord of		Sabaōth	of Sabaoth
James	5:4	sabaoth	εισεληλυθασιν	eiseleeluthasin	have come unto
I Peter	1:12	sent down from heaven	αποσταλεντι απ' ουρανου	apostalenti ap' ouranou	sent from, from heaven
	1.12	verily was			nomneaven
		foreordained			
		before the	προεγνοσμενου μεν	proegnosmenou men	known before,
		foundation of		pro katabolees	before overthrow
I Peter	1:20	the world	προ καταβολης κοσμου	kosmou	of the world
		To whom		pros hon	forth to whom
I Peter	2:4	coming	προς ον προσερχηομενοι	proserchomenoi	coming forth
		are now		epestrapheete nun	turned upon now
		returned unto	επεστραφητε νυν	epi poimena	upon the shepherd
l Peter	2:25	the Shepherd and Bishop	επι ποιμενα και επισκοπον	kai <b>epi</b> skopon	and the one who
	2.20	Castingupon		epiripsantes	looks upon casting upon,
I Peter	5:7	him	επιριψαντες επ' αυτον	epinpsantes epi auton	upon him
		sporting		antruphontos	rovelling in
		themselves with their own		entruphontes en tais apatais auton	revelling in, in their own
II Peter	2:13	deceivings	εντρυφοντες εν ταις απαταις αυτον	en lais apalais aulun	deceptions
	2.13	dog is turned		Kuon <b>epi</b> strepsas	dog turns upon,
II Peter	2:22	to his own	Κυον επιστρεψας επι το ιδιον	epi to idion	upon his own

III John	1:10	castethout of the church	εκ της εκκλησιας εκβαλλει	<b>ek</b> tees ekkleesias <b>ek</b> ballei	out of the church, he throws out
		shall wipe	εξαλειψει ο θεος παν δακρυον	exaleipsei ho theos	God will seize out,
		away all tears		pan dakruon	all tears
Revelation	7:17	from their eyes	εκ των οφθαλμων αυτων	ek tön ophthalmön autön	out of their eyes
		issued out of		<b>ek</b> poreuomenou	proceeded out,
Revelation	9:18	their mouths	εκπορευομενου εκ τον στοματον αυτον	ek ton stomaton auton	out of his mouth
Develotion	11:5	proceedeth out of their mouth	εκπορευεται εκ του στοματος αυτον	ekporeuetai	proceeds out, out of his mouth
Revelation	C.11	great fear fell		ek tou stomatos auton phobos megas	great fear
		upon them	φοβος μεγας επεπεσεν	epepesen	fell upon,
		which saw		epi tous	upon those
Revelation	11:11	them	επι τους θεορουντας αυτους	theorountas autous	seeing them
		blood came		exeelthen haima	came out blood
Revelation	14:20	outwinepress	εξηλθεν αιμα εκ της ληνου	ek tees leenou	out of winepress
		and no man		kai oudeis	and no one
		was able to	και ουδεις εδυνατο εισελθειν	edunato	was able
Develotion	15.0	enter into the	εις τον ναον	<b>eis</b> elthein	to come into,
Revelation	15:8	temple		eis ton naon kai exeelthen	into the temple and came out
		andcame a great voice out		phonee megalee	a great voice
Revelation	16:17	of the temple	και εξηλθεν φονη μεγαλη εκ του ναου	ek tou naou	out of the temple
		hath avenged		exedikeesen	has got justice out,
		the blood of his	εξεδικησεν το αιμα τον δουλον αυτου	to haima	for the blood
		servants at her		ton doulon autou	of his servants
Revelation	19:2	hand	εκ χειρος αυτης	ek cheiros autees	out of her hand
		out of his	εκ του στοματος αυτου	ek tou stomatos autou	out of his mouth
		mouth goeth a		<b>ek</b> poreuomai	came out
Revelation	19:15	sharp sword	εκπορευομαι ρομφαια οξεια	romphaia oxeia	a sharp sword
		proceeded out	skal lange at tan standtag antan	exelthousee	came out,
Revelation	19:21	of his mouth	εξελθουση εκ του στοματος αυτου	ek tou stomatos autou	out of his mouth
		shall wipe	εξαλειψει παν δακρουν		
		away all tears		<b>ex</b> aleipsei pan dakroun	seize out all tears
Revelation	21:4	from their eyes	εκ των οφθαλμων αυτων	ek tõn ophthalmõn autõn	out of their eyes
		proceeding out of the throne of		ekporeuomenon	propoded out
		God and of the	εκπορευομενον	ekporeuomenon ek tou thronou tou	proceeded out, out of the throne of
Revelation	22:1	Lamb	εκ του θρονου του θεου και του αρνιου	theou kai tou arniou	God and the Lamb
		and may enter	,		
		in through the	και τοις πυλοσιν εισελθοσιν	kai tois pulosin	and through gates
		gates into the	-	eiselthosin	enter into,
Revelation	22:14	city	εις την πολιν	eis teen polin	into the city